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Attorneys for PLAINTIFF  
JULIE SAMORA, individually and on  
behalf of others similarly situated

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

JULIE SAMORA and TIANA BEARD,  
individually and on behalf of others similarly  
situated and aggrieved,

Plaintiff,

vs.

CHASE DENNIS EMERGENCY MEDICAL  
GROUP, INC., a California Corporation;  
TEAM HEALTH HOLDINGS, LLC, a  
Delaware corporation; and DOES 1 through  
50,

Defendants.

CASE NO.: 5:20-cv-02027-BLF

~~PROPOSED~~ ORDER GRANTING  
PRELIMINARY APPROVAL OF  
SUPPLEMENTAL CLASS ACTION  
SETTLEMENT

Date: April 13, 2023  
Time: 9:00 a.m.  
Courtroom: 3 – 5<sup>th</sup> Floor

1 Plaintiffs Julie Samora and Tina Beard's ("Plaintiffs") Motion for Preliminary Approval  
 2 of Class Action Settlement came before this Court on April 13, 2023, the Honorable Beth Labson  
 3 Freeman presiding. The Court, having considered the papers submitted in support of the motion of  
 4 the parties, HEREBY ORDERS THE FOLLOWING:

5 1. The Court grants preliminarily approval of the proposed supplemental class action  
 6 settlement set forth in the Addendum to the Joint Stipulation of Class Action Settlement and  
 7 Release of Claims ("Addendum"), attached as Exhibit 1 to Declaration of Joshua D. Boxer;

8 2. The Court approves the proposed Supplemental Notice of Settlement of Class  
 9 Action ("Class Notice") and Supplemental Request for Exclusion from Settlement and Exclusion  
 10 from Individual Settlement Payment (collectively, the "Notice Packet") and the plan for distribution  
 11 of the Notice Packet to Class Members;

12 3. The Court provisionally certifies the "Omitted Class Member" class for settlement  
 13 purposes only;

14 4. The Court appoints Plaintiffs as Class Representatives;

15 5. The Court appoints Matthew J. Matern, Joshua D. Boxer, and Sara B. Tosdal of  
 16 Matern Law Group, PC, as Class Counsel;

17 6. Phoenix Class Action Administration Solutions is hereby appointed as the  
 18 Settlement Administrator; and

19 7. The Court schedules a Final Approval Hearing for August 3, 2023 at 9:00 a.m.

20 **IT IS SO ORDERED.**

21  
 22 Dated: April 13, 2023



23 HON. BETH LABSON FREEMAN  
 24 UNITED STATES DISTRICT JUDGE